





**SECTION XV**

**COMMUNICATION NO. 11-566**

Josh Peck, Secretary, Butte Events Team, requesting time at the October 12, 2011 Committee of the Whole Meeting for a presentation regarding the 2011 Report on Activities and Finances of the Butte Events Team.

**ADJOURN** \_\_\_\_\_





**SECTION VI**

**COUNCIL BILL NO. 11-11**

**ORDINANCE NO. 11-11**

AN ORDINANCE AMENDING BUTTE-SILVER BOW ORDINANCE NO. 354 AND CHAPTER 2.76 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) ENTITLED “FRIENDS OF THE URBAN FOREST BOARD”; AMENDING SECTION 2.76.050 ENTITLED “ESTABLISHMENT” AND SECTION 2.76.060 ENTITLED “APPOINTMENT-TERM-VACANCY” AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

**SECTION VII**

**COUNCIL RESOLUTION NO. 11-66**

A RESOLUTION AUTHORIZING AND APPROVING THE SALE OF TWO PARCELS OF REAL PROPERTY DESCRIBED AS LOT 17A AND LOT 20A IN BLOCK ONE (1) OF THE CENTERVILLE UPON THE SNOOZER LODE #695, LOCATED IN SECTION 12, TOWNSHIP 3 NORTH, RANGE 8 WEST, P.M.M., OWNED BY THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA TO THE ADJOINING OWNERS PURSUANT TO POLICIES ADOPTED BY THE COUNCIL OF COMMISSIONERS AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

**SECTION VIII**

**COUNCIL RESOLUTION NO. 11-67**

A RESOLUTION AUTHORIZING AND APPROVING THE SALE OF A PARCEL OF REAL PROPERTY DESCRIBED AS LOT TWELVE (12) IN BLOCK SIX (6) OF THE BUTTE TOWNSITE ADDITION, LOCATED IN SECTION 13, TOWNSHIP 3 NORTH, RANGE 8 WEST, P.M.M., OWNED BY THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA TO THE ADJOINING OWNERS PURSUANT TO POLICIES ADOPTED BY THE COUNCIL OF COMMISSIONERS AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

**SECTION IX**

**COUNCIL RESOLUTION NO. 11-68**

A RESOLUTION AUTHORIZING AND APPROVING THE SALE OF TWO PARCELS OF REAL PROPERTY DESCRIBED AS LOT 2 IN BLOCK FIVE (5) OF THE CENTERVILLE UPON THE SNOOZER LODE #695, LOCATED IN SECTION 12, TOWNSHIP 3 NORTH, RANGE 8 WEST, P.M.M., OWNED BY THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA TO THE ADJOINING OWNERS PURSUANT TO POLICIES ADOPTED BY THE COUNCIL OF COMMISSIONERS AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

**SECTION X**

**CLAIM APPROVAL**

Maggie Matteson

\$400.00

Demo Bond Refund

**PUBLIC WORKS COMMITTEE MEETING  
OCTOBER 12, 2011  
6:30 PM COURTHOUSE COUNCIL CHAMBERS**

**SECTION I**

**PETITION NO. 11-1**

John Harrington, Building Official, requesting on behalf of (WET), Water and Environmental Technologies, LLC, to close and vacate a portion of the East-West Alley located in Block 12 of the Leggat and Foster Addition, Section 18, T3N, R7W.

**SECTION II**

**COMMUNICATION NO. 11-518**

Ristene Hall, Butte-Silver Bow Council of Commissioners, District No. 8, requesting Council's consideration of installation of lighting in the south end of Clark's Park.

