

**BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS
REGULAR MEETING AGENDA
APRIL 20, 2011
7:30 PM COURTHOUSE COUNCIL CHAMBERS**

ROLL CALL _____

PRAYER _____

APPROVAL OF THE MINUTES OF THE REGULAR MEETING, [APRIL 6, 2011](#)

ITEMS NOT ADDRESSED ON THE AGENDA _____

PUBLIC COMMENT ON ANY PUBLIC MATTER
NOT ON THE AGENDA _____

CHIEF EXECUTIVE'S REPORT _____

SECTION I PUBLIC HEARING

TO HEAR PUBLIC COMMENT REGARDING THE ADOPTION OF THE CENTRAL BUTTE AREA NEIGHBORHOOD PLAN AND THE GREELEY-RACETRACK NEIGHBORHOOD PLAN AS AN ADDENDUM TO THE BUTTE-SILVER BOW GROWTH POLICY. (Communication No. 11-180 being held in Committee of the Whole). **Proof of Publication.**

SECTION II CONSENT AGENDA

- A.**
1. COMMITTEE OF THE WHOLE MEETING REPORT
 2. FINANCE AND BUDGET COMMITTEE MEETING REPORT
 3. JUDICIARY COMMITTEE MEETING REPORT
 4. PUBLIC WORKS COMMITTEE MEETING REPORT

B. PETITIONS

1. [11-2](#) John Harrington, Building Official, requesting on behalf of Town Pump Inc., to close and vacate a portion of the alley located between Nettie Street and Ottawa Street.
Recommendation: Refer to the Public Works Committee.

C. COMMUNICATIONS

1. [11-186](#) Sheriff John Walsh, Butte-Silver Bow Law Enforcement Department, requesting Council's authorization for the Chief Executive to sign a Memorandum of Understanding with the Department of Justice for electronic submission of fingerprints via Livescan equipment. **Recommendation: Concur and place on file.**

2. [11-187](#) George Everett, Executive Director, Mainstreet Uptown Butte, requesting Council's permission to temporarily close one block of West Park Street between Gamer's Alley and Dakota Street to hold the Butte Farmer's Market each Saturday from 9:00 a.m. to 1:00 p.m. from May 28 through October 8, 2011. **Recommendation: Concur and place on file.**
3. [11-188](#) Ellen Crain, Director, Butte-Silver Bow Public Archives, requesting Council's authorization of a budget transfer. **Recommendation: Refer to the Finance and Budget Committee.**
4. [11-189](#) Karen Byrnes, Director Butte-Silver Bow Community Development, requesting Council's authorization to schedule a public hearing April 27, 2011 regarding the addition of unanticipated revenue to the 2010/2011 budget for grant funds from the Montana Department of Commerce. **Recommendation: Concur and schedule public hearing for April 27, 2011.**
5. [11-190](#) Kristen Rosa, TIFID Administrator, requesting Council's authorization for the Chief Executive to sign a "Supplemental Agreement" with Union Pacific Railroad Company for the TIFID waste water pipeline. **Recommendation: Concur and place on file.**
6. [11-191](#) Suzan Maloney, Manager, Butte-Silver Bow Sunset Cemetery, requesting Council's authorization for the Chief Executive to sign a maintenance agreement with Empire Office Machines. **Recommendation: Concur and place on file.**
7. [11-193](#) Chief Executive Paul Babb, requesting Council's concurrence in reappointment to the East Butte RRA Board. **Recommendation: Concur and place on file.**
8. [11-194](#) Chief Executive Paul Babb, requesting Council's concurrence in reappointments to the Law Enforcement Board. **Recommendation: Concur and place on file.**
9. [11-195](#) Chief Executive Paul Babb, requesting Council's concurrence in new appointment and reappointment to the Mosquito Control District Board. **Recommendation: Concur and place on file.**
10. [11-196](#) Chief Executive Paul Babb, requesting Council's concurrence in reappointments to the Tax Appeal Board. **Recommendation: Concur and place on file.**
11. [11-197](#) Chief Executive Paul Babb, requesting Council's concurrence in reappointments to the Weed Board. **Recommendation: Concur and place on file.**
12. [11-198](#) Chief Executive Paul Babb, requesting Council's concurrence in reappointments to the Fair Board. **Recommendation: Concur and place on file.**

13. [11-199](#) Sally Hollis, Clerk and Recorder, requesting Council's authorization of a budget transfer. **Recommendation: Refer to the Finance and Budget Committee.**
14. [11-200](#) John Harrington, Butte-Silver Bow Building Code Department, requesting Council's authorization of a budget transfer. **Recommendation: Refer to the Finance and Budget Committee.**
15. [11-201](#) Rick Larson, Operations Manager/Utilities Division, Butte-Silver Bow Public Works Department, requesting Council's authorization for the Chief Executive to sign an agreement with Coleman Construction for the Union Pacific Railroad Crossing Project. **Recommendation: Concur and place on file.**
16. [11-202](#) Rick Larson, Operations Manager/Utilities Division, Butte-Silver Bow Public Works Department, requesting Council's authorization for the Chief Executive to sign an agreement with HCI Industrial and Marine Coatings for the West Side Storage Reservoir Recoating Project. **Recommendation: Concur and place on file.**
17. [11-203](#) Terri Hocking, Butte-Silver Bow Health Department, requesting Council's authorization for the Chief Executive to sign six contracts with Montana Department of Health and Human Services, Montana Department of Transportation, Stenson Physical Therapy, Silver Bow Physical Therapy and Dayhuff Speech Services. **Recommendation: Concur and place on file.**
18. [11-204](#) Robert Macioroski, Director, Butte-Silver Bow Land Office, requesting, on behalf of Anthony Golden of Northwestern Energy, a power line easement crossing Butte-Silver Bow County property near Anaconda Road. **Recommendation: Refer to the Public Works Committee.**
19. [11-207](#) Lindsey Moe, Butte-Silver Bow Human Resources Director, requesting Council's authorization for the Chief Executive to sign a service agreement with NEOGOV. **Recommendation: Concur and place on file.**
20. [11-208](#) Linda Sajor, Butte-Silver Bow Information Technology Manager, requesting Council's authorization of a budget transfer. **Recommendation: Refer to the Finance and Budget Committee.**
21. [11-209](#) Ed Randall Manager, Community Enrichment Department, requesting Council's authorization for the Chief Executive to execute a contract with Smith Contracting to demolish the National Hotel. **Recommendation: Concur and place on file.**

22. [11-210](#) Sheriff John P. Walsh, Butte-Silver Bow Law Enforcement Department, requesting Council's authorization for the Chief Executive to sign an agreement between the Montana Highway Patrol and the Butte-Silver Bow DUI Task Force. **Recommendation: Refer to the Finance and Budget Committee.**
23. [11-211](#) Sheriff John P. Walsh, Butte-Silver Bow Law Enforcement Department, requesting Council's authorization for the County Attorney to submit an addition to the Title 8, Health and Safety Ordinance referencing the "Cleanup of Clandestine Drug Lab Sites". **Recommendation: Refer to the Judiciary Committee.**
24. [11-212](#) Chief Executive Paul Babb & Rob Macioroski, Director, Butte-Silver Bow Land Records Department, requesting Council's authorization to negotiate acquisition of property on behalf of Butte-Silver Bow. **Recommendation: Concur and place on file.**
25. [11-213](#) Dan Dennehy, Director, Butte-Silver Bow Public Works Department, requesting Council's authorization to award the Sanitary Sewer CCTV Project to Quality Pipe Services. **Recommendation: Concur and place on file.**
26. [11-214](#) Theresa Hocking, Director, Butte-Silver Bow Public Health Department, requesting Council's authorization of a budget transfer. **Recommendation: Refer to the Finance and Budget Committee.**
27. [11-215](#) Jim Jarvis, Butte-Silver Bow Historic Preservation Officer, requesting Council's authorization for the Chief Executive to sign the amended HB-645 grant contract for the Greek Café. **Recommendation: Concur and place on file.**
28. [11-216](#) Pat Holland, Butte-Silver Bow Government Buildings Manager, requesting Council's authorization for the Chief Executive to sign an agreement with Walter Hinick and Associates regarding roof replacements for the Fire Station #1 and the Butte Public Library. **Recommendation: Concur and place on file.**
29. [11-217](#) Robert Macioroski, Director, Butte-Silver Bow Land Office, requesting Council's authorization of a budget transfer. **Recommendation: Refer to the Finance and Budget Committee.**
30. [11-218](#) Sheriff John P. Walsh, Butte-Silver Bow Law Enforcement Department, requesting Council's authorization of a budget transfer. **Recommendation: Refer to the Finance and Budget Committee.**
31. [11-219](#) Pat Holland, Butte-Silver Bow Government Buildings Manager, requesting Council's authorization of a bid award for the Heating Systems Improvement Projects at the Civic Center and The Health Department to Tri-County Mechanical and Electrical. **Recommendation: Concur and place on file.**

32. [11-220](#) Chief Executive Paul Babb, requesting authorization to sign a request for Military Aerial Support for Evel Knievel Week. **Recommendation: Concur and place on file.**
33. [11-221](#) Lori Casey, Acting Butte-Silver Bow Planning Director, requesting Council's approval of the Amended Plat – Butte Townsite amending Lots 1-4 and North Portion of 5 and Lots 14-22 in Block 67 of the Butte Townsite – Expedited Review and authorize the Chief Executive to sign the final plat, contingent on all six conditions being met. **Recommendation: Concur and place on file.**
34. [11-222](#) Kristen Rosa, TIFID Administrator, requesting Council's concurrence with the recommendation of the TIFID Board that replacement of a portion of the Silver Lake Water System be funded on an interim basis from TIFID Funds. **Recommendation: Concur and place on file.**
35. [11-223](#) Kristen Rosa, TIFID Administrator, requesting Council's authorization for the Chief Executive to sign the Notice of Award, Contracts and Notice to Proceed to COP Construction for the construction of the TIFID Waste Water Line. **Recommendation: Concur and place on file.**
36. [11-224](#) Dave Fawcett, Chairman, Technical Review Committee, Butte-Silver Bow Archives Project, requesting Council's authorization of modification to the A&E Architects AIA contract for the Butte-Silver Bow Archives Building Renovation and Expansion Project. **Recommendation: Refer to the Finance and Budget Committee.**
37. [11-225](#) Eileen Joyce, Butte-Silver Bow County Attorney, requesting Council's authorization of a budget transfer. **Recommendation: Refer to the Finance and Budget Committee.**
38. [11-226](#) Rick Griffith, Manager, Bert Mooney Airport, requesting Council's authorization for the Chief Executive to sign a loan agreement from Department of U.S. Air Force for the F86 on display in front of the Airport. **Recommendation: Concur and place on file.**
39. [11-227](#) Dave Palmer, Chairman, Butte-Silver Bow Council of Commissioners, requesting Council's authorization of a Zoning Designation change for the Centerville Area from R4 to R2. **Recommendation: Refer to the Planning Department.**
40. [11-228](#) Jack Whelan, Carnival Chairman, American Legion Silver Bow Post #1, requesting Council's approval of a fee waiver for a carnival sponsored by the American Legion Silver Bow Post #1 to be held May 23 through May 29, 2011. **Recommendation: Concur and place on file.**

41. [11-230](#) Jeff Miller, Director, Butte-Silver Bow Fire Services, requesting Council's authorization to utilize \$1,400 in the Fire Department Budget's 260 line item to purchase a copy machine. **Recommendation: Concur and place on file.**

SECTION III

COMMUNICATIONS TO BE READ AND ACTED UPON

1. [11-205](#) Robert Macioroski, Director, Butte-Silver Bow Land Office, requesting time on the April 20, 2011 agenda to discuss and answer questions regarding Communication No. 10-117, the request from Whalen Tire Inc. for the purchase of Lot 1, Block 6 of the Central Addition.
2. [11-206](#) Dave Cunningham, Operation Manager, Butte-Silver Bow Public Works Services Division, requesting time on the April 20, 2011 agenda for Brian Milne with Interstate Engineering to present findings from the April 12, 2011 Public Meeting and the April 5, 2011 Ad-hoc Committee Meeting.
3. [11-229](#) Mark Reavis and Nicole von Gaza, requesting Council take steps to limit the use of firecrackers during future annual Chinese New Year parades.

SECTION IV

ORDINANCES AND RESOLUTIONS – REFERRED TO JUDICIARY

COUNCIL RESOLUTION NO. [11-16](#)

A RESOLUTION GRANTING CONDITIONAL APPROVAL OF THE AMENDED PLAT – BUTTE TOWNSITE LOTS 1-4 AND NORTH PORTION OF 5 AND LOTS 14-22, BLOCK 67, BUTTE TOWNSITE OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR THE REPEAL OF ALL PARTS OF RESOLUTIONS IN CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

SECTION V

ORDINANCES SECOND READING

1. **COUNCIL BILL NO. – 11-3**
ORDINANCE NO. – [11-3](#)

AN ORDINANCE AMENDING CHAPTER 17 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) ENTITLED “ZONING”; AMENDING SECTIONS 17.04.235; 17.08.020, 17.18.020, 17.28.020 AND 17.30.020, B-SB MC AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

2. **COUNCIL BILL NO. – 11-4**
ORDINANCE NO. – [11-4](#)

AN ORDINANCE AMENDING TITLE 6 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) ENTITLED “ANIMALS”; AMENDING SECTION 6.08.030 AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

SECTION VI

**ORDINANCES AND RESOLUTIONS
FINAL READING**

**1. COUNCIL BILL NO. 10-13
ORDINANCE NO. 10-13**

AN ORDINANCE ADOPTING REGULATIONS FOR THE CONTROL AND MANAGEMENT OF STORM WATER TO BE CODIFIED AS CHAPTER 32 OF TITLE 13 OF THE BUTTE-SILVER BOW MUNICIPAL CODE ENTITLED “STORM WATER MANAGEMENT”; REGULATING THE DESIGN, CONSTRUCTION, USE AND MAINTENANCE OF ANY DEVELOPMENT OR OTHER ACTIVITY WHICH MAY RESULT IN IMPACTS TO WATER BODIES, PROVIDING FOR ADOPTION OF MUNICIPAL STORM WATER ENGINEERING STANDARDS; PROVIDING FOR OWNERSHIP OF STORM WATER MANAGEMENT FACILITIES AND BUTTE-SILVER BOW PARTICIPATION; SETTING FORTH REGULATIONS FOR MANAGEMENT, CONSTRUCTION AND INSPECTION OF FACILITIES; DEFINING AND PROHIBITING ILLICIT DISCHARGES TO THE BUTTE-SILVER BOW STORM WATER SYSTEM; PROVIDING FOR APPEALS; PROVIDING FOR SEVERABILITY; PROVIDING FOR PERMITS AND FEES; PROVIDING FOR PENALTY FOR VIOLATION AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

**2. COUNCIL BILL NO. [11-2](#)
ORDINANCE NO. 11-2**

AN ORDINANCE CREATING A NEW CHAPTER IN THE BUTTE-SILVER BOW MUNICIPAL CODE TO BE NUMBERED CHAPTER 2.90 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) AND ENTITLED “TOURISM BUSINESS IMPROVEMENT DISTRICT BOARD OF TRUSTEES”; PROVIDING FOR A BOARD OF TRUSTEES AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

3. COUNCIL RESOLUTION NO. [11-14](#)

A RESOLUTION AMENDING THE BUDGET DURING THE FISCAL YEAR AFTER CONDUCTING A PUBLIC HEARING AT A REGULARLY SCHEDULED MEETING OF THE COUNCIL OF COMMISSIONERS IN ACCORDANCE WITH SECTION 7-6-4006, MCA; APPROPRIATING UNANTICIPATED REVENUE TO THE BUTTE-SILVER BOW HEALTH DEPARTMENT FROM THE MONTANA STATE DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES, MONTANA WIC PROGRAM.

SECTION VII

CALENDAR OF OTHER MEETINGS AND EVENTS

April 21 Community Enrichment	2:00 p.m.	1 st Floor Conference Room
April 21 Zoning Board of Adjustment	5:30 p.m.	Council Chambers, 3 rd Floor Courthouse
April 27 Parking Commission	9:00 a.m.	Chief Executive’s Conference Room
April 28 Business Development Center	10:00 a.m.	Business Development Center
April 28 Planning Board	7:00 p.m.	Council Chambers, 3 rd Floor Courthouse
May 2 Airport Authority	Noon	Bert Mooney Airport
May 3 Historic Preservation Commission	5:30 p.m.	1 st Floor Conference Room
May 3 Weed Board	7:00 p.m.	Weed Department
May 4 Butte Aids Support Services	7:00 p.m.	Community Center
May 4 Board of Health	7:00 a.m.	Health Department

ADJOURN

COMMITTEE OF THE WHOLE MEETING REPORT

APRIL 13, 2011

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen:

We, your Committee of the Whole Committee, respectfully recommend as follows:

SECTION I BID OPENING

SEALED BIDS ARE HEREBY INVITED FOR THE SANITARY SEWER CCTV PROJECT. (Communication No. 11-192 being held in the Committee of the Whole). **Proof of Publication was noted. Bid Opening Held, 2 bids received. Committee recommends the bids be referred to the Public Works Department for a report back to Council.**

SECTION II PRESENTATION COMMUNICATION NO. 11-115

Lezlie Kinne, Harrison, Montana, requesting time on the April 13, 2011 agenda for a presentation regarding the Coordination Process. **Presentation held, Committee recommends that Communication No. 11-115 be placed on file.**

SECTION III PRESENTATION COMMUNICATION NO. 11-134

Albert Molignoni, Chairman County Water and Sewer District of Rocker, requesting a meeting with the Council of Commissioners to discuss the possibility of connecting to Metro Sewer. **Presentation held. Committee recommends Communication No. 11-134 be held in abeyance.**

SECTION IV COMMUNICATION NO. [10-568](#)

Lynn Lloyd, General Manager and Gerry O'Brien, Editor, The Montana Standard, requesting Council's permission to mount an internet Web camera on the Original Mine Frame. **Committee recommends that Communication No. 10-568 be held in abeyance.**

SECTION V COMMUNICATION NO. [10-656](#)

Robert A. Macioroski, Director Butte-Silver Bow Land Office, requesting Council's authorization of a request to purchase County-Owned Property. **Committee recommends that Communication No. 10-656 be held in abeyance.**

SECTION VI COMMUNICATION NO. [10-665](#)

James and Jana Mackin, 24 O'Neill, and Jeff Hoffman, 6 Gladstone Terrace, requesting time on the December 15, 2010 agenda to discuss a petition, signed by residents of Walkerville. **Committee recommends that Communication No. 10-665 be held in abeyance.**

SECTION XIV

COMMUNICATION NO. [11-180](#)

Steve Hess, Assistant Planning Director, requesting Council's authorization to hold a Public Hearing April 20, 2011 regarding the adoption of the Central Butte Area Neighborhood Plan and the Greeley-Racetrack Neighborhood Plan as an addendum to the Butte-Silver Bow Growth Policy. *Committee recommends that Communication No. 11-180 be held in abeyance.*

SECTION XV

COMMUNICATION NO. [11-192](#)

Rick Larson, Operations Manager, Utility Division, Butte-Silver Bow Public Works Department, notifying Council of a bid opening April 13, 2011 for the Sanitary Sewer CCTV Project. *Committee recommends that Communication No. 11-192 be placed on file.*

JUDICIARY COMMITTEE MEETING REPORT

APRIL 13, 2011

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen:

We, your Judiciary Committee, respectfully recommend as follows:

SECTION I COMMUNICATION NO. [10-445](#)

Charlie O’Leary, Butte-Silver Bow Commissioner District Number 5, requesting Council take the lead in the process of disposing of some parcels of parkland that have been deemed excess land and recommended for sale. *Committee recommends that Communication No. 10-445 be held in abeyance pending letter from Rob Macioroski asking for appraisals .*

SECTION II COMMUNICATION NO. 11-97

Matt Egloff, PE, requesting Council’s authorization of revisions to Butte-Silver Bow County Ordinances relating to air guns and target shooting events. *Committee recommends that Communication No. 11-97 be held in abeyance to hear comments from the revisions from Captain Conway.*

SECTION III COMMUNICATION NO. 11-106

Lindsey Moe, Human Resources Director, requesting Council’s authorization for the Chief Executive to sign an agreement with Fresh Healthy Vending. *Committee recommends that Communication No. 11-106 be held in abeyance pending response from Jeff Amerman regarding placement of funds from current vending machines in the Courthouse.*

SECTION IV COMMUNICATION NO. 11-171

Ed Randall, Butte-Silver Bow Animal Services Director, notifying Council of changes to 6.08.030 of the Animal Control Ordinances. *Committee recommends that Communication No. 11-171 be held in abeyance.*

SECTION V COUNCIL BILL NO. 10-13 ORDINANCE NO. 10-13

AN ORDINANCE ADOPTING REGULATIONS FOR THE CONTROL AND MANAGEMENT OF STORM WATER TO BE CODIFIED AS CHAPTER 32 OF TITLE 13 OF THE BUTTE-SILVER BOW MUNICIPAL CODE ENTITLED “STORM WATER MANAGEMENT”; REGULATING THE DESIGN, CONSTRUCTION, USE AND MAINTENANCE OF ANY DEVELOPMENT OR OTHER ACTIVITY WHICH MAY RESULT IN IMPACTS TO WATER BODIES, PROVIDING FOR ADOPTION OF MUNICIPAL STORM WATER ENGINEERING STANDARDS; PROVIDING FOR OWNERSHIP OF STORM WATER MANAGEMENT FACILITIES AND BUTTE-SILVER BOW PARTICIPATION; SETTING FORTH

REGULATIONS FOR MANAGEMENT, CONSTRUCTION AND INSPECTION OF FACILITIES; DEFINING AND PROHIBITING ILLICIT DISCHARGES TO THE BUTTE-SILVER BOW STORM WATER SYSTEM; PROVIDING FOR APPEALS; PROVIDING FOR SEVERABILITY; PROVIDING FOR PERMITS AND FEES; PROVIDING FOR PENALTY FOR VIOLATION AND PROVIDING FOR AN EFFECTIVE DATE HEREIN. *Committee recommends that Council Bill No. 10-13, Ordinance No. 10-13 be sent to final reading.*

SECTION VI **COUNCIL BILL NO. [11-2](#)**
ORDINANCE NO. 11-2

AN ORDINANCE CREATING A NEW CHAPTER IN THE BUTTE-SILVER BOW MUNICIPAL CODE TO BE NUMBERED CHAPTER 2.90 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) AND ENTITLED “TOURISM BUSINESS IMPROVEMENT DISTRICT BOARD OF TRUSTEES”; PROVIDING FOR A BOARD OF TRUSTEES AND PROVIDING FOR AN EFFECTIVE DATE HEREIN. *Committee recommends that Council Bill No. 11-2, Ordinance No. 11-2 be sent to final reading.*

SECTION VII **COUNCIL BILL NO. – 11-3**
ORDINANCE NO. – [11-3](#)

AN ORDINANCE AMENDING CHAPTER 17 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) ENTITLED “ZONING”; AMENDING SECTIONS 17.04.235; 17.08.020, 17.18.020, 17.28.020 AND 17.30.020, B-SB MC AND PROVIDING FOR AN EFFECTIVE DATE HEREIN. *Committee recommends that Council Bill No. 11-3, Ordinance No. 11-3 be sent to second reading.*

SECTION VIII **COUNCIL BILL NO. – 11-4**
ORDINANCE NO. – [11-4](#)

AN ORDINANCE AMENDING TITLE 6 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) ENTITLED “ANIMALS”; AMENDING SECTION 6.08.030 AND PROVIDING FOR AN EFFECTIVE DATE HEREIN. *Committee recommends that Council Bill No. 11-4, Ordinance No. 11-4 be sent to second reading.*

SECTION IX **COUNCIL RESOLUTION NO. [11-14](#)**

A RESOLUTION AMENDING THE BUDGET DURING THE FISCAL YEAR AFTER CONDUCTING A PUBLIC HEARING AT A REGULARLY SCHEDULED MEETING OF THE COUNCIL OF COMMISSIONERS IN ACCORDANCE WITH SECTION 7-6-4006, MCA; APPROPRIATING UNANTICIPATED REVENUE TO THE BUTTE-SILVER BOW HEALTH DEPARTMENT FROM THE MONTANA STATE DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES, MONTANA WIC PROGRAM. *Committee recommends that Council Resolution No. 11-14 be moved to final reading.*

