

SECTION V COMMUNICATION NO. 09-325

Rob Macioroski, Director of Land Office, requesting Council direct County Attorney's Office to prepare a resolution and deed for transfer of property to Kasie Broomfield.

SECTION VI COMMUNICATION NO. 09-326

Rob Macioroski, Director of Land Office, requesting Council direct County Attorney to prepare a resolution and deed for transfer of property to Robert Chamberlin.

SECTION VII COMMUNICATION NO. 09-330

Rick Larson, Operations Manager, Utilities Division, requesting time on the 5/20/09 agenda to conduct a bid opening for supplying Butte-Silver Bow with water treatment chemicals.

SECTION VIII COMMUNICATION NO. 09-350

Nicholas R. Oswood, Project Manager, requesting temporary street closure of W. Quartz Street between Main and Alaska from 5/26/09 through 6/5/09.

SECTION IX COMMUNICATION NO. 09-340

Gary Keeler, Landfill Manager, requesting authorization for Chief Executive to enter into contact renewal with A&S Metals.

SECTION X COMMUNICATION NO. 09-348

Rob A. Macioroski, Director Land Office, requesting approval of sale and authorization of the preparation of a resolution for 1240 Farrell Street.

SECTION XI COMMUNICATION NO. 09-354

Dave Palmer, Chairman Council of Commissioners, requesting county wide forum be held at the Butte Civic Center to organize our citizens to take back our community.

SECTION XII COMMUNICATION NO. 09-355

Karen Byrnes, Community Development Director, requesting public hearing be scheduled on 6/3/09 to hear comment on the request for a tax abatement submitted by Butte Hotel Group, LLC.

SECTION XIII

COMMUNICATION NO. 09-359

Butte Restoration Alliance, regarding NRD Butte Area One and Butte-Silver Bow –ARC) Redevelopment Trust Boards.

SECTION XIV

COMMUNICATION NO. 09-361

Mollie Kirk, Butte Celebrations, requesting consideration of Butte Celebrations proposal to stage an event 7/3/09 at the Original Mine.

ADJOURN

SECTION IX

COMMUNICATION NO. 09-331

Dan and Barbara Goles, Living Stones and Granite, regarding concern for high volume traffic at Iron and Wyoming Streets and also requesting a crosswalk and 4-way stop signs.

SECTION X

COMMUNICATION NO. 09-344

Ristene Hall, Commissioner, District 8, requesting stop light or stop sign on the corner of Ohio and Mercury.